



Campaign Finance Disclosure Statement

State of South Dakota

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FEB 02 2009

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Bradford for senate

Complete Street and Postal Address ^{4 1/2 mi} East Hwy 18 so. Box 690

Name of Person Making Report James (Jim) Bradford

Daytime Phone Number 605 867 5369 ^{cell} Evening Phone Number 605 685 4241

Email Address _____

If you are a candidate, what office are you seeking? Senator Dist 27

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year end
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

13th day of Feb 09
Chi Nelson
SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I Jim Bradford (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan 31, 09
Signature of Treasurer Jim Bradford

Unitemized Contributions from Individuals:

*\$ 300 00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 1799.00

Party Name	Address	
SD Rep Party	Pierre SP.	\$ 2000 00
11	PO Box 1099	500 00
11	KLW	1000 00
11		
		\$

*\$ 3500

[illegible]

*\$3200.00

[illegible]

*§

§

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

4

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]**Total:**

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$	<u>106 ⁰⁰/₁₀₀</u>
2. Receipts		
Schedule A - Direct Contributions	\$	<u>6700 ⁰⁰</u>
Schedule B - In-Kind Contributions	\$	<u> </u>
Schedule C - Other Income	\$	<u>1799 ⁰⁰</u>
Schedule D - Establishing/Administration of Committee	\$	<u> </u>
Total of all Receipts	\$	<u> </u>
3. Total Monetary Receipts (A+C)	\$	<u>8499 ⁰⁰</u>
4. Candidate's Personal Contribution to Own Campaign	\$	<u>400 ⁰⁰</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$	<u> </u>
6. Monetary Loans Repaid During Reporting Period	\$	<u> </u>
7. Expenditures - Schedule E	\$	<u>8872.58</u>
Debts & Obligations Owed by the		<u>8922.58</u>
8. Committee - Schedule F	\$	<u> </u>
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G	\$	<u> </u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G	\$	<u> </u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$	<u>82.42</u>

*KCW
in-person*

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.